

**Sayre Area School District**  
**Regular Meeting-Board of Education**  
**Monday, February 25 @ 7:00 p.m.-David Port Community Room**  
*Educating Today's Students for Tomorrow's World*

**NOTE(S):** *An Executive Session will be held at 6:00 p.m. to discuss personnel issues.*

**Notice from the Board President:** *All votes will be roll call votes. All roll call votes will be by acclamation unless requested otherwise by one or more Board Members including the Board President. In the absence of such a request and in the absence of a “nay,” “I object,” or “I abstain” by one or more Board Members, all Board Members present will be recorded as voting in the affirmative.*

**AGENDA**

- i. Call to Order/Pledge of Allegiance (Mr. Cole)
- ii. Chair to recognize a resident or taxpayer of the Sayre Area School District wishing to address the meeting about (Mr. Cole)
  - a. Title I or Title II programming.
  - b. Any other matter of concern or interest properly raised in a public session.  
*VISITORS' COMMENTS ON AGENDA ITEMS: Please give your name, address, the organization which you represent, and subject. It is requested that comments be kept to three (3) minutes. Moreover, please note that comments relative to private student or employee matters should be directed to the Superintendent outside of the meeting.*
- iii. Approval of the Minutes of the January 21, 2019 Regular Board Meeting (Mr. Cole)  
**RESOLVE THAT THE MINUTES OF THE JANUARY 21, 2019 REGULAR BOARD MEETING BE APPROVED AS PRESENTED/CORRECTED IN EXHIBIT A.**
- iv. Approval of the Minutes of the February 4, 2019 Work Session Meeting (Mr. Cole)  
**RESOLVE THAT THE MINUTES OF THE FEBRUARY 4, 2019 WORK SESSION MEETING BE APPROVED AS PRESENTED/CORRECTED IN EXHIBIT B.**

**I. INSTRUCTION**

**A. CURRICULUM/INSTRUCTIONAL PROGRAM (Mrs. Agnew)**

1. Comprehensive Plan—none

2. Curriculum and Instructional Program—The next meeting of the Curriculum/ Instructional Program Committee will be held on April 29, 2019, in the conference room of the district office beginning at 6:00 p.m.

B. PERSONNEL (Dr. Griggs/Mr. Cole)

1. Addition(s) to the 2018-2019 Substitute List (Dr. Griggs)—none
2. Retirement of Elementary Teacher (Dr. Griggs)  
RESOLVE THAT THE BOARD APPROVE THE RETIREMENT OF  
ELEMENTARY TEACHER JENNIFER EVERTS FROM THE SAYRE AREA  
SCHOOL DISTRICT, EFFECTIVE JUNE 10, 2019.

Jennifer has worked for Sayre Area School District for 31 years.

3. Retirement of Elementary Teacher  
RESOLVE THAT THE BOARD APPROVE THE RETIREMENT OF  
ELEMENTARY TEACHER AMY BEISHER FRANKS FROM THE SAYRE  
AREA SCHOOL DISTRICT, EFFECTIVE JUNE 10, 2019.

Amy has worked for Sayre Area School District for 31 years.

4. Retirement of Elementary Teacher  
RESOLVE THAT THE BOARD APPROVE THE RETIREMENT OF  
ELEMENTARY TEACHER, PAMELLA HAYTON FROM THE SAYRE  
AREA SCHOOL DISTRICT, EFFECTIVE JUNE 10, 2019.

Pamella has worked for Sayre Area School District for 29 years.

5. Retirement of Elementary Teacher  
RESOLVE THAT THE BOARD APPROVE THE RETIREMENT OF  
ELEMENTARY TEACHER PENNY WHITE FROM THE SAYRE AREA  
SCHOOL DISTRICT, EFFECTIVE JUNE 10, 2019.

Penny has worked for Sayre Area School District for 30 years.

C. STUDENTS

1. Principals' Reports (Mrs. Murrelle and Mr. Handrick)
  - a. Government Programs Update (Mrs. Murrelle)

- b. Approval of Forensics State Tournament (Mr. Handrick)  
**RESOLVE THAT THE FORENSICS TEAM BE APPROVED TO COMPETE IN THE STATE SPEECH AND DEBATE DISTRICT TOURNAMENT HELD AT BLOOMSBURG UNIVERSITY FROM MARCH 15, 2019 THROUGH MARCH 16, 2019, AS PRESENTED IN EXHIBIT C IN ACCORDANCE WITH POLICY #231—STUDENT TRIPS**
  
- c. Approval of Forensics National Speech and Debate District Tournament (Mr. Handrick)  
**RESOLVE THAT THE FORENSICS TEAM BE APPROVED TO COMPETE IN THE NATIONAL SPEECH AND DEBATE DISTRICT TOURNAMENT HELD IN WOODSTOCK, VT FROM MARCH 22, 2019 THROUGH MARCH 23, 2019, AS PRESENTED IN EXHIBIT D IN ACCORDANCE WITH POLICY #231—STUDENT TRIPS.**

## II. OPERATIONS

### A. ATHLETICS AND RECREATION (Mr. Ackley)

#### 1. Approval of Coaches

**RESOLVE THAT THE FOLLOWING INDIVIDUALS LISTED IN EXHIBIT E BE EMPLOYED AS COACHES IN THE CAPACITIES INDICATED FOR THEIR RESPECTIVE 2018-2019 SEASONS PENDING RECEIPT OF CERTIFIED CONCUSSION TRAINING AND CPR/FIRST AID CERTIFICATIONS.**

### B. BUILDINGS AND GROUNDS (Mr. Hickey/Mr. Bunker)

### C. FINANCE (Mr. Bentley/Mr. Claypool)—The next meeting of the Finance Committee will be held on March 12, 2019, in the David Port Community Room at H. Austin Snyder Elementary School beginning at 6:00 p.m.

#### 1. Financial Report

##### i. Transfers

**RESOLVE THAT THE TRANSFERS LISTED IN EXHIBIT F BE APPROVED AS PRESENTED.**

##### ii. Bills

**RESOLVE THAT THE BILLS PAID/BILLS FOR PAYMENT LISTED IN EXHIBIT G BE RATIFIED/APPROVED AS PRESENTED.**

iii. Treasurer's Report  
NO ACTION NECESSARY SEE **EXHIBIT H**

2. Tax Reports  
**RESOLVE THAT THE TAXES LISTED IN EXHIBIT I BE APPROVED AS PRESENTED.**
3. Approval of the 2019-2020 IU 17 BLaST General Operations Budget (Mrs. Agnew)  
**RESOLVE THAT THE 2019-20 IU 17 BLaST GENERAL OPERATIONS BUDGET BE APPROVED AS PROPOSED AND ADOPTED BY THE IU 17 BLaST BOARD OF DIRECTORS ON JANUARY 16, 2019 AND PRESENTED IN EXHIBIT J AND FURTHER RESOLVE THAT THE BOARD PRESIDENT AND BOARD SECRETARY BE AUTHORIZED TO DOCUMENT APPROVAL AS REQUIRED BY THE IU.**

D. PERSONNEL (Mr. Claypool)

1. Resignation of Part-time Cafeteria Employee  
**RESOLVE THAT THE BOARD APPROVE THE RESIGNATION OF PART-TIME CAFETERIA EMPLOYEE ANITRA ANTHONY FROM THE SAYRE AREA SCHOOL DISTRICT, EFFECTIVE FEBRUARY 18, 2019.**

Anitra has worked for Sayre Area School District for 5 years.

E. POLICY REVIEW (Mrs. Agnew)—The next meeting of the Policy Review Committee will be held on March 19, 2019, in the district office conference room beginning at 5:30 p.m.

1. Final Reading of Policy #200, Enrollment of Students  
**RESOLVE THAT Policy #200, ENROLLMENT OF STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT K.**
2. Final Reading of Policy #201, Admission of Students  
**RESOLVE THAT POLICY #201, ADMISSION OF STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT L.**
3. Final Reading of Policy #203 Vol II 2017, Immunizations and Communicable Diseases  
**RESOLVE THAT POLICY #203 VOL II 2017, IMMUNIZATIONS AND COMMUNICABLE DISEASES, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT M.**
4. Final Reading of Policy #203.1, HIV Infection  
**RESOLVE THAT POLICY #203.1, HIV INFECTION, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT N.**

5. Final Reading of Policy #204 Vol II 2017, Attendance  
**RESOLVE THAT POLICY #204 VOL II 2017, ATTENDANCE, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT O.**
6. Final Reading of Policy #205, Postgraduate Students  
**RESOLVE THAT POLICY #205, POSTGRADUATE STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT P.**
7. Final Reading of Policy #206, Assignment Within District  
**RESOLVE THAT POLICY #206, ASSIGNMENT WITHIN DISTRICT, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT Q.**
8. Final Reading of Policy #207, Confidential Communications of Students  
**RESOLVE THAT POLICY #207, CONFIDENTIAL COMMUNICATIONS OF STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT R.**
9. Final Reading of Policy #208, Withdrawal From School  
**RESOLVE THAT POLICY #208, WITHDRAWAL FROM SCHOOL, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT S.**
10. Final Reading of Policy #209, Health Examinations/Screenings  
**RESOLVE THAT POLICY #209, HEALTH EXAMINATIONS/SCREENINGS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT T.**
11. Final Reading of Policy #209.1, Food Allergy Management  
**RESOLVE THAT POLICY #209.1, FOOD ALLERGY MANAGEMENT, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT U.**
12. Final Reading of Policy #210, Use of Medications  
**RESOLVE THAT POLICY #210, USE OF MEDICATIONS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT V.**
13. Final Reading of Policy #211, Student Accident Insurance  
**RESOLVE THAT POLICY #211, STUDENT ACCIDENT INSURANCE, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT W.**
14. Final Reading of Policy #212 Vol. III 2015, Reporting Student Progress  
**RESOLVE THAT POLICY #212 VOL III 2015, REPORTING STUDENT PROGRESS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT X.**
15. Final Reading of Policy #213, Assessment of Student Progress  
**RESOLVE THAT POLICY #213, ASSESSMENT OF STUDENT PROGRESS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT Y.**

16. Final Reading of Policy #213.1, Test Security Policy  
**RESOLVE THAT POLICY #213.1, TEST SECURITY POLICY, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT Z.**
17. Final Reading of Policy #214, Class Rank  
**RESOLVE THAT POLICY #214, CLASS RANK, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AA.**
18. Final Reading of Policy #215, Promotion and Retention  
**RESOLVE THAT POLICY #215, PROMOTION AND RETENTION, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AB.**
19. Final Reading of Policy #216, Student Records  
**RESOLVE THAT POLICY #216, STUDENT RECORDS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AC.**
20. Final Reading of Policy #216.1, Supplemental Discipline Records  
**RESOLVE THAT POLICY #216.1, SUPPLEMENTAL DISCIPLINE RECORDS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AD.**
21. Final Reading of Policy #217, Graduation Requirements  
**RESOLVE THAT POLICY #217, GRADUATION REQUIREMENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AE.**
22. Final Reading of Policy #218, Student Discipline  
**RESOLVE THAT POLICY #218, STUDENT DISCIPLINE, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AF.**
23. Final Reading of Policy #218.1, Weapons  
**RESOLVE THAT POLICY #218.1, WEAPONS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AG.**
24. Final Reading of Policy #218.2, Terroristic Threats  
**RESOLVE THAT POLICY #218.2, TERRORISTIC THREATS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AH.**
25. Final Reading of Policy #218.4, Assault  
**RESOLVE THAT POLICY #218.4, ASSAULT, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AI.**
26. Final Reading of Policy #219, Student Complaint Process  
**RESOLVE THAT POLICY #219, STUDENT COMPLAINT PROCESS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AJ.**

27. Final Reading of Policy #220, Student Expression/Distribution and Posting of Materials  
**RESOLVE THAT POLICY #220, STUDENT EXPRESSION/DISTRIBUTION AND POSTING OF MATERIALS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AK.**
28. Final Reading of Policy #303, Nepotism  
**RESOLVE THAT POLICY #303, NEPOTISM, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AL.**
29. Final Reading of Policy #138 Vol II 2018, Language Instruction Educational Program for English Learners  
**RESOLVE THAT POLICY #138 VOL II 2018, LANGUAGE INSTRUCTION EDUCATIONAL PROGRAM FOR ENGLISH LEARNERS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AM.**
30. Tentative Adoption of Policy #006 Vol IV 2018, Meetings **EXHIBIT AN**
31. Tentative Adoption of Policy #007 Vol VI 2016, Policy Manual Access  
**EXHIBIT AO**
32. Tentative Adoption of Policy #100 Vol IV 2014, Comprehensive Planning  
**EXHIBIT AP**
33. Tentative Adoption of Policy #102 Vol III 2014, Academic Standards **EXHIBIT AQ**
34. Tentative Adoption of Policy #103 Vol V 2018,  
Nondiscrimination/Discriminatory Harassment-School and Classroom Practice  
**EXHIBIT AR**
35. Tentative Adoption of Policy #103.1 Vol V 2018, Nondiscrimination-Qualified Students with Disabilities **EXHIBIT AS**
36. Tentative Adoption of Policy #104 Vol V 2018,  
Nondiscrimination/Discriminatory Harassment-Employment Practices **EXHIBIT AT**
37. Tentative Adoption of Policy #105 Vol II 2018, Curriculum **EXHIBIT AU**
38. Tentative Adoption of Policy #105.1 Vol III 2014, Review of Instructional Materials by Parents/Guardians and Students **EXHIBIT AV**
39. Tentative Adoption of Policy #108 Vol IV 2018, Adoption of Textbooks  
**EXHIBIT AW**

40. Tentative Adoption of Policy #109 Vol III 2014, Resource Materials **EXHIBIT AX**
  41. Tentative Adoption of Policy #123.2, Sudden Cardiac Arrest **EXHIBIT AY**
  42. Tentative Adoption of Policy #209.2 Vol I 2017, Diabetes Management **EXHIBIT AZ**
  43. Tentative Adoption of Policy #222 Vol V 2018, Tobacco/Nicotine **EXHIBIT BA**
  44. Tentative Adoption of Policy #239 Vol II 2018, Foreign Exchange Students **EXHIBIT BB**
  45. Tentative Adoption of Policy #246 Vol IV 2018, School Wellness **EXHIBIT BC**
  46. Tentative Adoption of Policy #247 Vol V 2018, Hazing **EXHIBIT BD**
  47. Tentative Adoption of Policy #249 Vol V 2018, Bullying/Cyberbullying **EXHIBIT BE**
  48. Tentative Adoption of Policy #255 Vol VII 2016, Educational Stability for Children in Foster Care **EXHIBIT BF**
  49. Tentative Adoption of Policy #626, Procurement Procedure Attachment Vol V 2018 **EXHIBIT BG**
  50. Tentative Adoption of Policy #805, Safe2Say Something Procedures Attachment **EXHIBIT BH**
- F. **ONLINE LEARNING** (Mrs. Barry)—The next meeting of the Online Learning Committee will be held on March 27, 2019 in the district office conference room beginning at 6:00 p.m.
- G. **COMMUNITY RELATIONS** (Mr. Cole)—The next meeting of the Community Relations Committee will be held on May 16, 2019, in the district office conference room beginning at 5:15 p.m.
- H. **TECHNOLOGY** (Mr. Cole/Mr. Bauer)—The next meeting of the Technology Committee will be held on March 26, 2019 in the district office conference room beginning at 6:00 p.m.

### **III. MISCELLANEOUS**

#### **A. Reports**



1. NTCC Report (Mr. Cole)
2. BLaST IU Report (Mrs. Agnew)
3. PSBA Report (Mr. Cole)
4. Board President's Report (Mr. Quattrini)
5. Superintendent's Report (Dr. Griggs)

#### **IV. ADJOURNMENT**