

**Sayre Area School District**  
**Work Session/Regular Meeting-Board of Education**  
**Monday, October 8 @ 7:00 p.m.-David Port Community Room**  
*Educating Today's Students for Tomorrow's World*

*NOTE(S): An Executive Session will be held at 6:00 p.m. to discuss personnel issues.*

*Notice from the Board President: All votes will be roll call votes. All roll call votes will be by acclamation unless requested otherwise by one or more Board Members including the Board President. In the absence of such a request and in the absence of a "nay," "I object," or "I abstain" by one or more Board Members, all Board Members present will be recorded as voting in the affirmative.*

**AGENDA**

- i. Call to Order/Pledge of Allegiance (Mr. Hickey)
- ii. Redskin Spotlight Award (Mr. Hickey)
- iii. Chair to recognize a resident or taxpayer of the Sayre Area School District wishing to address the meeting about (Mr. Hickey)
  - a. Title I or Title II programming.
  - b. Any other matter of concern or interest properly raised in a public session.  
*VISITORS' COMMENTS ON AGENDA ITEMS: Please give your name, address, the organization which you represent, and subject. It is requested that comments be kept to three (3) minutes. Moreover, please note that comments relative to private student or employee matters should be directed to the Superintendent outside of the meeting.*
- iv. Approval of the Minutes of the September 24, 2018 Regular Board Meeting (Mr. Hickey)  
**RESOLVE THAT THE MINUTES OF THE SEPTEMBER 24, 2018  
REGULAR BOARD MEETING BE APPROVED AS  
PRESENTED/CORRECTED IN EXHIBIT A.**

**I. INSTRUCTION**

**A. CURRICULUM/INSTRUCTIONAL PROGRAM (Mrs. Agnew)**

1. Comprehensive Plan
2. Curriculum and Instructional Program

3. Early Start Program with Mansfield University  
**RESOLVE** THAT THE BOARD APPROVE THE MEMORANDUM OF UNDERSTANDING WITH MANSFIELD UNIVERSITY'S EARLY START PROGRAM BEGINNING IN THE SPRING SEMESTER OF JANUARY 2019 AS PRESENTED IN **EXHIBIT C**.

B. PERSONNEL (Dr. Griggs)

1. Addition(s) to the 2018-2019 Substitute List  
**RESOLVE** THAT THE FOLLOWING INDIVIDUAL(S) LISTED IN **EXHIBIT B** BE EMPLOYED AS SUBSTITUTES IN THE CAPACITIES INDICATED FOR THE 2018-2019 SCHOOL YEAR
2. Tenured Professional Samuel Hakes  
Congratulations to Samuel Hakes on receiving tenured professional status. Mr. Hakes joined the District on July 1, 2015.
3. Retirement of H. Austin Snyder Elementary Secretary  
**RESOLVE** THAT THE BOARD APPROVE THE RETIREMENT OF **DEBORAH WHEELER**, H. AUSTIN SNYDER ELEMENTARY SECRETARY, EFFECTIVE JANUARY 1, 2019 AS PRESENTED IN **EXHIBIT D**.

Note: Deborah has worked for the Sayre Area School District for 26 <sup>1</sup>/<sub>2</sub> years.

C. STUDENTS

1. Principals' Reports (Mrs. Murrelle and Mr. Handrick)
  - a. Government Programs Update (Mrs. Murrelle)

**II. OPERATIONS**

A. ATHLETICS AND RECREATION (Mr. Skerpon)

1. Approval of Coaches  
**RESOLVE** THAT THE FOLLOWING INDIVIDUALS BE EMPLOYED AS COACHES IN THE CAPACITIES INDICATED FOR THEIR RESPECTIVE 2018-2019 SEASONS PENDING RECEIPT OF CERTIFIED CONCUSSION TRAINING AND CPR/FIRST AID CERTIFICATIONS AS LISTED IN **EXHIBIT E**.

B. BUILDINGS AND GROUNDS (Mr. Hickey/Mr. Bunker)

C. FINANCE (Mr. Bentley/Mr. Claypool)

D. PERSONNEL (Mr. Claypool) (None to report)

1. Appointment of a signer (Mr. Hickey)

**RESOLVE THAT BARRY CLAYPOOL, BUSINESS MANAGER, BE ALLOWED TO ACT ON BEHALF OF THE SAYRE AREA SCHOOL DISTRICT FOR ALL ACCOUNTS LOCATED AT FIRST CITIZENS COMMUNITY BANK.**

E. POLICY REVIEW (Mrs. Agnew) The next meeting of the Policy Review Committee is scheduled for Tuesday, October 16, at 6:00 p.m. in the District Office.

F. ONLINE LEARNING (Mr. Bentley) The next meeting of the Online Learning Committee is scheduled for Wednesday, October 24, at 6:00 p.m. in the District Office.

G. COMMUNITY RELATIONS (Mr. Cole)

H. TECHNOLOGY (Mr. Quattrini/Mr. Bauer)

### **III. MISCELLANEOUS**

A. Reports

1. NTCC Report (Mr. Cole)
2. BLaST IU Report (Mrs. Agnew)
3. PSBA Report (Mr. Cole)
4. Board President's Report (Mr. Hickey)
5. Superintendent's Report (Dr. Griggs)

### **IV. ADJOURNMENT**