

**Sayre Area School District**  
**Regular Meeting-Board of Education**  
**Monday, May 7, 2018 @ 7:00 p.m.-David Port Community Room**  
*Educating Today's Students for Tomorrow's World*

*NOTE(S): An Executive Session will be held at 6:00 p.m. to discuss personnel issues.*

*Notice from the Board President: All votes will be roll call votes. All roll call votes will be by acclamation unless requested otherwise by one or more Board Members including the Board President. In the absence of such a request and in the absence of a "nay," "I object," or "I abstain" by one or more Board Members, all Board Members present will be recorded as voting in the affirmative.*

**AGENDA**

- i. Call to Order/Pledge of Allegiance (Mr. Hickey)
- ii. Redskin Spotlight Award (Mr. Hickey)  
**Recognition of the Sayre High School FBLA Team.**  
Team members Emily Brion, Madeline Wilson and Abigail Moliski placed 7<sup>th</sup> in the state for their presentation in Publication Design; Rozlyn Haney placed 2<sup>nd</sup> in the state for Middle-Level FBLA in Business Communications; and Kannon Vanduzer placed 1<sup>st</sup> in the state for Business Math & Financial Literacy. He will be headed to Baltimore, MD at the end of June to compete at the national level. Many thanks to the team Advisor, Mrs. Mary Cole, for her time and dedication to the team.
- iii. Chair to recognize a resident or taxpayer of the school district wishing to address the meeting about (Mr. Hickey)
  - a. Title I or Title II programming.
  - b. Any other matter of concern or interest properly raised in a public session.  
*VISITORS' COMMENTS ON AGENDA ITEMS: Please give name, address, organization which you represent, and subject. It is requested that comments be kept to three (3) minutes. Moreover, please note that comments relative to private student or employee matters should be directed to the Superintendent outside of the meeting.*
- iv. Approval of the Minutes of the April 9, 2018 Work Session and April 23, 2018 Regular Board Meeting (Mr. Hickey)  
**RESOLVE THAT THE MINUTES OF THE APRIL 9, 2018 WORK SESSION AND THE APRIL 23, 2018 REGULAR BOARD MEETING BE APPROVED AS PRESENTED/CORRECTED IN EXHIBIT A.**

## I. INSTRUCTION

### A. CURRICULUM/INSTRUCTIONAL PROGRAMS (Mrs. Agnew)

1. Comprehensive Plan-The next meeting of the Comprehensive Planning Committee is scheduled for Monday, May 14, 2018.
2. Annual Authorization to Participate in Government/Agency Programs and Grants (Mrs. Agnew)

**RESOLVE** THAT THE SUPERINTENDENT BE AUTHORIZED TO SEEK APPROVAL FROM AND SUBMIT DOCUMENTATION ON BEHALF OF THE SAYRE AREA SCHOOL DISTRICT TO THE APPROPRIATE GOVERNMENTAL BODY/AGENCY FOR PARTICIPATION IN THE 2018-2019 TITLE PROGRAMS AS WELL AS OTHER FEDERAL, STATE, AND LOCAL GOVERNMENT PROGRAMS AND SPONSORED ORGANIZATION GRANTS SUCH AS THE SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES GRANT.

3. Annual Authorization to Take Action in Special Circumstances (Mrs. Agnew)  
**RESOLVE** THAT THE SUPERINTENDENT BE AUTHORIZED TO MAKE ARRANGEMENTS FOR POSITION RESTRUCTURING AND THE EMPLOYMENT OF PERSONNEL NECESSARY FOR THE 2018-2019 SCHOOL YEAR TO ASSURE CONTINUITY IN THE PROVISION OF SCHOOL DISTRICT SERVICES AND TO PREVENT UNNECESSARY ENDANGERMENT OF STUDENTS AND STAFF AND/OR DAMAGE TO SCHOOL PROPERTY SUBJECT TO SCHOOL BOARD REVIEW/ACTION AT THE FIRST OFFICIAL BOARD MEETING FOLLOWING THAT EMPLOYMENT.

### 4. OTHER

### B. PERSONNEL (Dr. Griggs) none to report

### C. STUDENTS

1. Principals' Reports (Mrs. Murrelle and Mr. Handrick)
  - a. Government Programs Update (Mrs. Murrelle)
1. Other

## II. OPERATIONS/COMMITTEES

### A. ATHLETICS AND RECREATION (Mr. Skerpon)

#### 1. Approval of Coaches

**RESOLVE** THAT THE FOLLOWING INDIVIDUALS BE APPROVED IN THE CAPACITIES INDICATED FOR THEIR RESPECTIVE 2018-2019 SEASONS PENDING RECEIPT OF CERTIFIED CONCUSSION TRAINING AND CPR/FIRST AID CERTIFICATIONS AS PRESENTED IN **EXHIBIT B**.

#### 2. Cooperative Sponsorship of a Sports Agreement between the Sayre Area District and the Athens Area School District Swimming Program (Mr. Skerpon)

**RESOLVE** TO APPROVE A COOPERATIVE SPONSORSHIP OF A SPORTS AGREEMENT FOR THE SWIMMING PROGRAM BETWEEN THE SAYRE AREA SCHOOL DISTRICT AND THE ATHENS AREA SCHOOL DISTRICT, PENDING APPROVAL OF THE PENNSYLVANIA INTERSCHOLASTIC ATHLETIC ASSOCIATION, INC. (PIAA).

#### 2. 2018-2019 Wrestling Program (Mr. Skerpon)

**RESOLVE** TO SUSPEND THE WRESTLING PROGRAM AT THE JUNIOR VARSITY, AND VARSITY LEVELS FOR THE UPCOMING 2018-2019 WINTER SEASON.

#### 3. The Resignation of Head Cheerleading Coach (Mr. Skerpon)

**RESOLVE** THAT THE RESIGNATION OF TRICIA BROWN, HEAD CHEERLEADING COACH, BE ACCEPTED EFFECTIVE MAY 7, 2018 AS PRESENTED IN **EXHIBIT C**.

#### 4. OTHER

### B. BUILDINGS AND GROUNDS (Mr. Hickey/Mr. Bunker)

### C. FINANCE (Mr. Bentley/Mr. Claypool)

#### 1. Financial Report

##### a. Transfers

**RESOLVE** THAT THE TRANSFERS LISTED IN **EXHIBIT D** BE APPROVED AS PRESENTED.

##### b. Bills (NONE TO REPORT)

##### c. Treasurer's Report (NONE TO REPORT)

2. Tax Reports

**RESOLVE** THAT THE TAXES LISTED IN **EXHIBIT E** BE APPROVED AS PRESENTED.

3. Adoption of Sayre Area School District Proposed Final 2018-2019 School District Budget.

**RESOLVE** THAT THE PROPOSED FINAL GENERAL FUND BUDGET FOR THE FISCAL YEAR 2018-2019 BE APPROVED AS PRESENTED IN **EXHIBIT F**. (Hand Carried)

D. PERSONNEL (Mr. Claypool)

E. POLICY REVIEW (Mrs. Agnew)

F. TECHNOLOGY (Mr. Quattrini/Mr. Bauer)

G. OTHER

**RESOLVE** THE ADDITION OF A NEW COMMITTEE, ONLINE LEARNING, TO THE SAYRE AREA SCHOOL BOARD OF EDUCATION COMMITTEES. THE COMMITTEE'S FOCUS WILL BE ON THE ONLINE OPPORTUNITIES AVAILABLE TO THE STUDENTS IN THE DISTRICT.

### III. MISCELLANEOUS

A. Reports

1. NTCC Report (Mr. Cole)
2. BLaST IU Report (Mrs. Agnew)
3. PSBA Report (Mr. Cole)
4. Board President's Report (Mr. Hickey)
5. Superintendent's Report (Dr. Griggs)

B. End of Year Events

- ❖ May 7-11, 2018- Teacher Appreciation Week
- ❖ May 22, 2018- 5<sup>th</sup>/6<sup>th</sup> Grade Band and Choral Concert, SHS Auditorium
- ❖ May 24, 2018- Junior/Senior High School Band and Choral Concert, SHS Auditorium
- ❖ May 30, 2018- Academic Awards Assembly, 7 p.m., SHS Auditorium
- ❖ June 7, 2018- Baccalaureate, 7 p.m., SHS Auditorium
- ❖ June 8, 2018- 6<sup>th</sup> Grade Graduation, 9 a.m., H. Austin Snyder Elementary School
- ❖ June 8, 2018- Class of 2018 Commencement Program, SHS Lockhart Bowl

### IV. ADJOURNMENT