

**WORK SESSION**  
(March 5, 2018)

**NOTE(S):** There will be an **Executive Session** scheduled for **6:00 p.m.** to discuss personnel issues.

**AGENDA**

**I. Instruction**

A. Curriculum/Instructional Programs (Mrs. Agnew)

1. Comprehensive Plan
2. Source4Teachers
3. Other

B. Personnel (Dr. Griggs)

1. Additions/Deletions to the 2017-2018 Substitute Lists (None to report)
2. Other

C. Students (Mr. Handrick/Mrs. Murrelle)

1. 2019 Band and Chorus Trip to Disney World in Orlando, Florida
2. Other

**II. Operations**

A. Buildings and Grounds (Mr. Hickey/Mr. Bunker)

B. Finance (Mr. Claypool/Mr. Bentley)

C. Community Relations (Mr. Cole)

1. Environmental Center Report (Mrs. Agnew)
2. Other

D. Policy Review (Mrs. Agnew)

1. Tentative Adoption of Policy #209.1 – Food Allergy Management
2. Tentative Adoption of Policy #209.2 – Diabetes Management
3. Tentative Adoption of Policy #255 – Educational Stability for Foster Care
4. Final Adoption of Policy #311 – Reduction of Staff
5. Final Adoption of Policy #808 – Food Services
6. Other

E. Technology (Mr. Quattrini/Mr. Bauer)

F. Athletics and Recreation (Mr. Skerpon)

G. Personnel (Mr. Claypool)

1. Coaches (Mr. Handrick)

2. Other

### **III. Miscellaneous**

Adjournment