

## **WORK SESSION**

(March 7, 2016)

**NOTE(S):** There will be an **executive session** scheduled for **6:15 p.m. to discuss personnel issues.**

### **AGENDA**

#### **I. Instruction**

- A. Curriculum/Instructional Programs (Mrs. Husick)
  - 1. Comprehensive Plan
  - 2. Other
  
- B. Personnel (Dr. Griggs)
  - 1. Additions/Deletions to the 2015-2016 Substitute Lists
  - 2. Approval of a Temporary Professional Employee
  - 3. Approval of the Forensic National Student Trip (Mr. Handrick)
  - 4. Approval of the FBLA National Student Trip (Mr. Handrick)
  - 5. Other
  
- C. Students (Mr. Handrick/Mrs. Murrelle)

#### **II. Operations**

- A. Buildings and Grounds (Mr. Hickey/Mr. Bunker)
  
- B. Finance (Mr. Bentley/Mr. Moore)
  
- C. Community Relations (Mr. Cole)
  - 1. Environmental Center Report (Mrs. Agnew)
  - 2. Other
  
- D. Policy Review (Mrs. Agnew)
  - 1. Tentative Adoption of Policy 218.4 – Assault
  - 2. Tentative Adoption of Policy 353 – Protection of School Personnel
  - 3. Other
  
- E. Technology (Mr. Osborn/Mr. Rava)
  
- F. Athletics and Recreation (Mr. Skerpon)
  
- G. Personnel (Mr. Moore)
  - 1. Coaches (Mr. Handrick)
  - 2. Approval of a Custodian (Mr. Moore)
  - 3. Other

#### **III. Miscellaneous**

Adjournment