

WORK SESSION
(November 9, 2015)

NOTE: An **executive session** is scheduled for **6:30 p.m.** to discuss personnel and negotiation issues.

AGENDA

I. Instruction

- A. Curriculum/Instructional Programs (Mrs. Husick)
 - 1. Comprehensive Plan
 - 2. Other

- B. Personnel (Dr. Griggs)
 - 1. Additions/Deletions to the 2015-2016 Substitute Lists (None to report)
 - 2. Other

- C. Students (Mr. Handrick)

II. Operations

- A. Buildings and Grounds (Mr. Brown/Mr. Bunker)

- B. Finance (Mr. Moore/Mr. Brown)

- C. Community Relations (Mr. Cole)
 - 1. Environmental Center Report (Mrs. Agnew)
 - 2. Other

- D. Policy Review (Mrs. Agnew)
 - 1. Tentative Approval of Policy #221 – Pupils – Dress and Grooming
 - 2. Tentative Approval of Policy #325 – Employees – Dress and Grooming
 - 3. Other

- E. Technology (Mr. Osborn/Mr. Rava)

- F. Athletics and Recreation (Mr. Skerpon)

- G. Personnel
 - 1. Coaches (Mr. Skerpon)
 - 2. Other

III. Miscellaneous

Adjournment