

**Sayre Area School District**  
**Work Session/Regular Meeting-Board of Education**  
**Monday, January 7, 2019 @ 7:00 p.m.-David Port Community Room**  
*Educating Today's Students for Tomorrow's World*

*NOTE(S): An Executive Session will be held at 6:00 p.m. to discuss personnel issues.*

*Notice from the Board President: All votes will be roll call votes. All roll call votes will be by acclamation unless requested otherwise by one or more Board Members including the Board President. In the absence of such a request and in the absence of a "nay," "I object," or "I abstain" by one or more Board Members, all Board Members present will be recorded as voting in the affirmative.*

**AGENDA**

- i. Call to Order/Pledge of Allegiance (Mr. Quattrini)
- ii. School Board Recognition (Dr. Griggs)
- iii. Adoption of the Principles for Governance and Leadership (Mr. Quattrini)  
**RESOLVE THAT THE SAYRE AREA BOARD OF DIRECTORS ADOPT THE PRINCIPLES FOR GOVERNANCE AND LEADERSHIP THAT ADHERE TO THE SAME PRINCIPLES ACROSS OUR COMMONWEALTH.**
- iv. Chair to recognize a resident or taxpayer of the Sayre Area School District wishing to address the meeting about (Mr. Quattrini)
  - a. Title I or Title II programming.
  - b. Any other matter of concern or interest properly raised in a public session.

*VISITORS' COMMENTS ON AGENDA ITEMS: Please give your name, address, the organization which you represent, and subject. It is requested that comments be kept to three (3) minutes. Moreover, please note that comments relative to private student or employee matters should be directed to the Superintendent outside of the meeting.*

**I. INSTRUCTION**

**A. CURRICULUM/INSTRUCTIONAL PROGRAMS (Mrs. Agnew)**

1. Comprehensive Plan
2. Curriculum and Instructional Program—The next meeting of the Curriculum and Instructional Program Committee will be held on January 28, 2019, in the conference room of the district office beginning at 6:00 p.m.

- a. Placement Site Agreement with the University of Pittsburgh  
**RESOLVE THAT THE BOARD APPROVE THE PLACEMENT AGREEMENT WITH THE UNIVERSITY OF PITTSBURGH, SCHOOL OF HEALTH AND REHABILITATION SCIENCES, AS PRESENTED IN EXHIBIT A.**

B. PERSONNEL (Dr. Griggs)

1. Addition(s) to the 2018-2019 Substitute List (Dr. Griggs) None to Report

C. STUDENTS

1. Principals' Reports (Mrs. Murrelle and Mr. Handrick)
  - a. Government Programs Update (Mrs. Murrelle)

**II. OPERATIONS**

A. ATHLETICS AND RECREATION—(Mr. Ackley)

1. Approval of Coaches  
**RESOLVE THAT THE FOLLOWING INDIVIDUALS LISTED IN EXHIBIT B BE EMPLOYED AS COACHES IN THE CAPACITIES INDICATED FOR THEIR RESPECTIVE 2018-2019 SEASONS PENDING RECEIPT OF CERTIFIED CONCUSSION TRAINING AND CPR/FIRST AID CERTIFICATIONS.**

B. BUILDINGS AND GROUNDS (Mr. Hickey/Mr. Bunker)—The next meeting of the Buildings and Grounds Committee will be held on February 13, 2019 in the district office conference room beginning at 6:00 p.m.

C. FINANCE (Mr. Bentley/Mr. Claypool)—The next meeting of the Finance Committee will be held on January 16, 2019 in the David Port Community Room at H. Austin Snyder Elementary School beginning at 6:00 p.m.

1. Financial Report

- i. Treasurer's Report  
NO ACTION NECESSARY SEE **EXHIBIT C**

2. Tax Reports

**RESOLVE THAT THE TAXES LISTED IN EXHIBIT D BE APPROVED AS PRESENTED.**

D. PERSONNEL (Mr. Claypool)

1. School Resource Officer (SRO)

**RESOLVE THAT THE BOARD APPROVES THE MEMORANDUM OF UNDERSTANDING BETWEEN THE SAYRE BOROUGH AND THE SAYRE AREA SCHOOL DISTRICT AS IT PERTAINS TO A SCHOOL RESOURCE OFFICER (SRO) AT SAYRE SCHOOLS IN SAYRE BOROUGH, BRADFORD COUNTY, PENNSYLVANIA AS PRESENTED IN EXHIBIT E.**

E. POLICY REVIEW (Mrs. Agnew)—The next meeting of the Policy Review Committee will be held on January 15, 2019 in the district office conference room beginning at 5:30 p.m.

F. ONLINE LEARNING (Mr. Bentley)—The next meeting of the Online Learning Committee will be held on March 27, 2019 in the district office conference room beginning at 6:00 p.m.

G. COMMUNITY RELATIONS (Mr. Cole)—The next meeting of the Community Relations Committee will be held on February 21, 2019 in the district office conference room beginning at 5:15 p.m.

H. TECHNOLOGY (Mr. Quattrini/Mr. Bauer)

### III. MISCELLANEOUS

A. Reports

1. NTCC Report (Mr. Cole)
2. BLaST IU Report (Mrs. Agnew)
3. PSBA Report (Mr. Cole)
4. Board President's Report (Mr. Quattrini)
5. Superintendent's Report (Dr. Griggs)

### IV. ADJOURNMENT