

**Sayre Area School District**  
**Regular Meeting-Board of Education**  
**Monday, January 21, 2019 @ 7:00 p.m.-David Port Community Room**  
*Educating Today's Students for Tomorrow's World*

**NOTE(S):** *An Executive Session will be held at 6:00 p.m. to discuss personnel issues.*

**Notice from the Board President:** *All votes will be roll call votes. All roll call votes will be by acclamation unless requested otherwise by one or more Board Members including the Board President. In the absence of such a request and in the absence of a "nay," "I object," or "I abstain" by one or more Board Members, all Board Members present will be recorded as voting in the affirmative.*

**AGENDA**

- i. Call to Order/Pledge of Allegiance (Mr. Quattrini)
- ii. Redskin Spotlight Award (Mr. Quattrini)
- iii. Chair to recognize a resident or taxpayer of the Sayre Area School District wishing to address the meeting about (Mr. Quattrini)
  - a. Title I or Title II programming.
  - b. Any other matter of concern or interest properly raised in a public session.  
*VISITORS' COMMENTS ON AGENDA ITEMS: Please give your name, address, the organization which you represent, and subject. It is requested that comments be kept to three (3) minutes. Moreover, please note that comments relative to private student or employee matters should be directed to the Superintendent outside of the meeting.*
- iv. Approval of the Minutes of the December 5, 2018 Reorganization/ Regular Board Meeting. (Mr. Quattrini)  
**RESOLVE THAT THE MINUTES OF THE DECEMBER 5, 2018 REORGANIZATION/ REGULAR BOARD MEETING BE APPROVED AS PRESENTED/CORRECTED IN EXHIBIT A.**
- v. Approval of the Minutes of the January 7, 2019 Work Session/Regular Meeting.  
**RESOLVE THAT THE MINUTES OF THE JANUARY 7, 2019 WORK SESSION/REGULAR MEETING BE APPROVED AS PRESENTED/CORRECTED IN EXHIBIT B.**

## I. INSTRUCTION

### A. CURRICULUM/INSTRUCTIONAL PROGRAMS (Mrs. Agnew)

1. Comprehensive Plan—none
2. Curriculum and Instructional Program—The next meeting of the Curriculum and Instructional Program Committee will be held on January 28, 2019, in the conference room of the district office beginning at 6:00 p.m.

### B. PERSONNEL (Dr. Griggs/Mr. Quattrini)

1. Addition(s) to the 2018-2019 Substitute List (Dr. Griggs)
2. Resignation of High School Assistant Principal  
**RESOLVE THAT THE BOARD RATIFY AND ACCEPT THE RESIGNATION OF MR. JOSEPH ROVINSKY, III AS ASSISTANT PRINCIPAL AT THE SAYRE JUNIOR/SENIOR HIGH SCHOOL, EFFECTIVE JANUARY 11, 2019.**

Mr. Rovinsky has served the district for the past 17 months.

### C. STUDENTS

1. Principals' Reports (Mrs. Murrelle and Mr. Handrick)
  - a. Government Programs Update (Mrs. Murrelle)
  - b. Approval of FBLA State Leadership Conference (Mr. Handrick)  
**RESOLVE THAT THE FBLA STATE LEADERSHIP CONFERENCE IN HERSHEY, PA APRIL 7 THROUGH APRIL 10, 2019 BE APPROVED AS PRESENTED IN EXHIBIT C IN ACCORDANCE WITH POLICY #231 – STUDENT TRIPS.**

## II. OPERATIONS

### A. ATHLETICS AND RECREATION (Mr. Ackley)

1. Approval of Coaches  
**RESOLVE THAT THE FOLLOWING INDIVIDUALS LISTED IN EXHIBIT D BE EMPLOYED AS COACHES IN THE CAPACITIES INDICATED FOR THEIR RESPECTIVE 2018-2019 SEASONS PENDING RECEIPT OF CERTIFIED CONCUSSION TRAINING AND CPR/FIRST AID CERTIFICATIONS.**

2. Approval of the addition of junior high baseball/softball

**RESOLVE THAT THE BOARD APPROVE THE ADDITION OF JUNIOR HIGH BASEBALL AND JUNIOR HIGH SOFTBALL TEAMS FOR THE SPRING ATHLETIC SEASONS.**

B. BUILDINGS AND GROUNDS (Mr. Hickey/Mr. Bunker)—The next meeting of the Buildings and Grounds Committee will be held on February 13, 2019, in the district office conference room beginning at 6:00 p.m.

C. FINANCE (Mr. Bentley/Mr. Claypool)—The next meeting of the Finance Committee will be held on February 12, 2019, in the David Port Community Room at H. Austin Snyder Elementary School beginning at 6:00 p.m.

1. Financial Report

- i. Transfers

**RESOLVE THAT THE TRANSFERS LISTED IN EXHIBIT E BE APPROVED AS PRESENTED.**

- ii. Bills

**RESOLVE THAT THE BILLS PAID/BILLS FOR PAYMENT LISTED IN EXHIBIT F BE RATIFIED/APPROVED AS PRESENTED.**

- iii. Treasurer's Report

**NO ACTION NECESSARY SEE EXHIBIT G**

2. Tax Reports

**RESOLVE THAT THE TAXES LISTED IN EXHIBIT H BE APPROVED AS PRESENTED.**

3. Accelerated Budget Opt Out Resolution

**RESOLVE THAT THE ACCELERATED BUDGET OPT OUT RESOLUTION BE APPROVED AS PRESENTED IN EXHIBIT I.**

D. PERSONNEL (Mr. Claypool)

1. Appointment of Council for Labor Relations

**RESOLVE THAT THE BOARD APPROVE THE LAW FIRM OF COX, STOKES, AND LANTZ OF WELLSBORO, PA AS LEGAL COUNSEL FOR THE SAYRE AREA SCHOOL DISTRICT FOR MATTERS PERTAINING TO LABOR RELATIONS.**

- E. POLICY REVIEW (Mrs. Agnew)—The next meeting of the Policy Review Committee will be held on February 19, 2019, in the district office conference room beginning at 5:30 p.m.
1. Final Reading of Policy #116 Vol. III 2015, Tutoring  
**RESOLVE THAT POLICY #116 VOL. III 2015, TUTORING ACCESS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT J.**
  2. Final Reading of Policy #117, Homebound Instruction  
**RESOLVE THAT POLICY #117, HOMEBOND INSTRUCTION, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT K.**
  3. Final Reading of Policy #118, Independent Study  
**RESOLVE THAT POLICY #118, Independent Study, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT L.**
  4. Final Reading of Policy #119, Current Events  
**RESOLVE THAT POLICY #119, CURRENT EVENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT M.**
  5. Final Reading of Policy #121, Field Trips  
**RESOLVE THAT POLICY #121, FIELD TRIPS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT N.**
  6. Final Reading of Policy #122, Extracurricular Activities  
**RESOLVE THAT POLICY #122, EXTRACURRICULAR ACTIVITIES, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT O.**
  7. Final Reading of Policy #123, Interscholastic Athletics  
**RESOLVE THAT POLICY #123, INTERSCHOLASTIC ATHLETICS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT P.**
  8. Final Reading of Policy #123.1, Recreation Program  
**RESOLVE THAT POLICY #123.1, RECREATION PROGRAM, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT Q.**
  9. Final Reading of Policy #123.2, Concussion Management  
**RESOLVE THAT POLICY #123.2, CONCUSSION MANAGEMENT, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT R.**
  10. Final Reading of Policy #124, Alternative Instruction Courses  
**RESOLVE THAT POLICY #124, ALTERNATIVE INSTRUCTION COURSES, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT S.**

11. Final Reading of Policy #125, Adult Education  
**RESOLVE THAT POLICY #125, ADULT EDUCATION, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT T.**
12. Final Reading of Policy #126, Class Size  
**RESOLVE THAT POLICY #126, CLASS SIZE, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT U.**
13. Final Reading of Policy #127 Vol. III 2015, Assessment System  
**RESOLVE THAT POLICY #127 VOL. III 2015, ASSESSMENT SYSTEM, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT V.**
14. Final Reading of Policy #130, Homework  
**RESOLVE THAT POLICY #130, HOMEWORK, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT W.**
15. Final Reading of Policy #137 Vol. III 2015, Home Education Program  
**RESOLVE THAT POLICY #137 VOL. III 2015, HOME EDUCATION PROGRAM, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT X.**
16. Final Reading of Policy #137.1, Extracurricular Participation by Home Education Students  
**RESOLVE THAT POLICY #137.1, EXTRACURRICULAR PARTICIPATION BY HOME EDUCATION STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT Y.**
17. Final Reading of Policy #142, Migrant Students  
**RESOLVE THAT POLICY #142, MIGRANT STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT Z.**
18. Final Reading of Policy #143, Standards for Persistently Dangerous Schools  
**RESOLVE THAT POLICY #143, STANDARDS FOR PERSISTENTLY DANGEROUS SCHOOLS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AA.**
19. Final Reading of Policy #144, Standards for Victims of Violent Crimes  
**RESOLVE THAT POLICY #144, STANDARDS FOR VICTIMS OF VIOLENT CRIMES, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AB.**
20. Final Reading of Policy #146, Student Services  
**RESOLVE THAT POLICY #146 STUDENT SERVICES, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AC.**

21. Final Reading of Policy #150 Vol. IV 2017, Comparability of Services  
**RESOLVE THAT POLICY #150 VOL. IV 2017, COMPARABILITY OF SERVICES, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AD.**
22. Final Reading of Policy #251 Vol. VII 2016, Homeless Students  
**RESOLVE THAT POLICY #251 VOL. VII 2016, HOMELESS STUDENTS, BE APPROVED FOR FINAL ADOPTION AS PRESENTED IN EXHIBIT AE.**
23. Tentative Adoption of Policy #200, Enrollment of Students **EXHIBIT AF**
24. Tentative Adoption of Policy #201, Admission of Students **EXHIBIT AG**
25. Tentative Adoption of Policy #203 Vol II, 2017, Immunizations and Communicable Diseases **EXHIBIT AH**
26. Tentative Adoption of Policy #203.1, HIV Infection **EXHIBIT AI**
27. Tentative Adoption of Policy #204 Vol II 2017, Attendance **EXHIBIT AJ**
28. Tentative Adoption of Policy #205, Postgraduate Students **EXHIBIT AK**
29. Tentative Adoption of Policy #206, Assignment Within District **EXHIBIT AL**
30. Tentative Adoption of Policy #207, Confidential Communications of Students  
**EXHIBIT AM**
31. Tentative Adoption of Policy #208, Withdrawal From School **EXHIBIT AN**
32. Tentative Adoption of Policy #209, Health Examinations/Screenings  
**EXHIBIT AO**
33. Tentative Adoption of Policy #209.1, Food Allergy Management **EXHIBIT AP**
34. Tentative Adoption of Policy #210, Use of Medications **EXHIBIT AQ**
35. Tentative Adoption of Policy #211, Student Accident Insurance **EXHIBIT AR**
36. Tentative Adoption of Policy #212 Vol. III 2015, Reporting Student Progress  
**EXHIBIT AS**
37. Tentative Adoption of Policy #213, Assessment of Student Progress  
**EXHIBIT AT**
38. Tentative Adoption of Policy #213.1, Test Security Policy **EXHIBIT AU**

39. Tentative Adoption of Policy #214, Class Rank **EXHIBIT AV**
  40. Tentative Adoption of Policy #215, Promotion and Retention **EXHIBIT AW**
  41. Tentative Adoption of Policy #216, Student Records **EXHIBIT AX**
  42. Tentative Adoption of Policy #216.1, Supplemental Discipline Records  
**EXHIBIT AY**
  43. Tentative Adoption of Policy #217, Graduation Requirements **EXHIBIT AZ**
  44. Tentative Adoption of Policy #218, Student Discipline **EXHIBIT BA**
  45. Tentative Adoption of Policy #218.1, Weapons **EXHIBIT BB**
  46. Tentative Adoption of Policy #218.2, Terroristic Threats **EXHIBIT BC**
  47. Tentative Adoption of Policy #218.4, Assault **EXHIBIT BD**
  48. Tentative Adoption of Policy #219, Student Complaint Process **EXHIBIT BE**
  49. Tentative Adoption of Policy #220, Student Expression/Distribution and Posting  
of Materials **EXHIBIT BF**
  50. Tentative Adoption of Policy #303, Nepotism **EXHIBIT BG**
  51. Tentative Adoption of Policy #138 Vol. II 2018, Language Instruction  
Educational Program for English Learners **EXHIBIT BH**
- F. **ONLINE LEARNING** (Mr. Barry)—The next meeting of the Online Learning Committee will be held on March 27, 2019 in the district office conference room beginning at 6:00 p.m.
- G. **COMMUNITY RELATIONS** (Mr. Cole)—The next meeting of the Community Relations Committee will be held on February 21, 2019, in the district office conference room beginning at 5:15 p.m.
- H. **TECHNOLOGY** (Mr. Quattrini/Mr. Bauer)—The next meeting of the Technology Committee will be held on March 26, 2019 in the district office conference room beginning at 6:00 p.m.

### **III. MISCELLANEOUS**

#### **A. Reports**

1. NTCC Report (Mr. Cole)
2. BLaST IU Report (Mrs. Agnew)
3. PSBA Report (Mr. Cole)
4. Board President's Report (Mr. Quattrini)
5. Superintendent's Report (Dr. Griggs)

### **IV. ADJOURNMENT**