

WORK SESSION/REGULAR BOARD MEETING
(September 12, 2016)

NOTES: Executive Session at 6:00 p.m. to discuss personnel issues.

AGENDA

ii. Redskin Spotlight Awards (Mr. Osborn) (None to report)

ii. Chair to recognize any resident or taxpayer of the school district wishing to address the meeting (Mr. Osborn)

a. About Title I or Title II programming?

b. Any other matter of concern or interest properly raised in public session?

iii. Approval of the Minutes of the August 8, 2016 Work Session/Regular Board Meeting and the Minutes of the August 15, 2016 Regular Board Meeting (Mr. Osborn)

RESOLVE THAT THE MINUTES OF THE AUGUST 8, 2016 WORK SESSION/REGULAR BOARD MEETING AND THE MINUTES OF THE AUGUST 15, 2016 REGULAR BOARD MEETING BE APPROVED AS PRESENTED/CORRECTED IN EXHIBIT A.

I. Instruction

A. Curriculum/Instructional Programs (Mrs. Husick)

1. Comprehensive Plan

2. Other

B. Personnel (Dr. Griggs)

1. Additions/Deletions to the 2015-2016 Substitute Lists

RESOLVE THAT THE ADDITIONS TO THE 2016-2017 SUBSTITUTE LIST BE APPROVED AS PRESENTED IN EXHIBIT B.

2. Tenured Professionals

- Regina Edgerton
- Sarah Kemp
- Ashley Koopmann
- Rianna Powers
- Laura Prescott

3. Resignation of a Special Education Teacher (Mrs. Murrell)

RESOLVE THAT THE RESIGNATION OF CHRISTINE MCCARTY, SPECIAL EDUCATION TEACHER, BE ACCEPTED EFFECTIVE SEPTEMBER 1, 2016.

Note: Christine has worked for the Sayre Area School District for six years.

4. Resignation of Technology Specialist (Dr. Griggs)

RESOLVE THAT THE RESIGNATION OF ETHAN VARGASON, TECHNOLOGY SPECIALIST, BE ACCEPTED EFFECTIVE SEPTEMBER 9, 2016.

Note: Ethan has worked for the Sayre Area School District for six years.

5. Adjustment of Salary (Dr. Griggs)

RESOLVE THAT THE SALARY FOR JOHN BRANDER BE ADJUSTED FROM STEP 5M TO STEP 5M+18.

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ncipals' Reports (Mrs. Murrelle and Mr. Handrick)
Government Programs Update (Mrs. Murrelle)

dition to the Marching Band Staff (Mr. Handrick)

~~RESOLVE THAT DOMINIC HORTON MILLER BE ADDED TO THE MARCHING BAND STAFF AS A VOLUNTEER.~~

approval of the FBLA Student Trip to State College, PA. (Mr. Handrick)
RESOLVE THAT THE FBLA STUDENT TRIP TO HARRISBURG, PA FROM NOVEMBER 6, 2016 THROUGH NOVEMBER 7, 2016 BE APPROVED AS PRESENTED IN EXHIBIT C IN ACCORDANCE WITH POLICY #231 – STUDENT TRIPS.

ppointment of Department Heads and Advisors (Mr. Handrick)
RESOLVE THAT DEPARTMENT HEADS AND ADVISORS BE APPROVED AS PRESENTED IN EXHIBIT D FOR THE 2016-2017 SCHOOL YEAR.

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ions
ngs and Grounds (Mr. Hickey/Mr. Bunker)

ce (Mr. Bentley)

ynity Relations (Mrs. Cole)
lee Creek Environmental Center Report (Mrs. Agnew)
coming Weekend – Saturday, October 1, 2016

- 6. Other
- C. Students
 - 1. Priority
 - 2. Ad
 - 3. A
 - 4. A
 - 5. O
- II. Operat
- A. Building
- B. Financ
- C. Comm
- 1. Satter
- 2. Home