

**WORK SESSION**  
(March 13, 2017)

**NOTE(S):** There will be an **Executive Session** scheduled for **6:00 p.m.** to discuss personnel issues.

**AGENDA**

**I. Instruction**

- A. Curriculum/Instructional Programs (Mrs. Husick)
  - 1. Comprehensive Plan
  - 2. Other
- B. Personnel (Dr. Griggs)
  - 1. Source4Teachers (Dr. Griggs)
  - 2. Addition to the 2016-2017 Substitute List (Dr. Griggs)
  - 3. Other
- C. Students (Mr. Handrick/Mrs. Murrelle)
  - 1. Color Run Event (Mr. Handrick)
  - 2. Forensic National Student Trip (Mr. Handrick)
  - 3. Other

**II. Operations**

- A. Buildings and Grounds (Mr. Hickey/Mr. Bunker)
- B. Finance (Mr. Bentley/Mr. Claypool)
- C. Community Relations (Mr. Cole)
  - 1. Environmental Center Report (Mrs. Agnew)
  - 2. Other
- D. Policy Review (Mrs. Agnew)
  - 1. Tentative Adoption of Policy 827.1 – Written Code of Conduct
  - 2. Other
- E. Technology (Mr. Hickey/Mr. Rava)
- F. Athletics and Recreation (Mr. Skerpon)
- G. Personnel (Mr. Claypool)

1. Appointment of Board Treasurer (Mr. Bentley/Mr. Claypool)
2. Coaches (Mr. Handrick)
3. Other

### **III. Miscellaneous**

Adjournment