

WORK SESSION
(January 9, 2017)

NOTE(S): There will be an **Executive Session** scheduled for **6:15 p.m.** to discuss personnel issues.

AGENDA

I. Instruction

- A. Curriculum/Instructional Programs (Mrs. Husick)
 - 1. Comprehensive Plan
 - 2. Other
- B. Personnel (Dr. Griggs)
 - 1. Addition to the 2016-2017 Substitute Lists
 - 2. Approval of FBIA State Leadership Conference (Mr. Handrick)
 - 3. Other
- C. Students (Mr. Handrick/Mrs. Murrelle)

II. Operations

- A. Buildings and Grounds (Mr. Hickey/Mr. Bunker)
- B. Finance (Mr. Bentley)
- C. Community Relations (Mr. Cole)

Report (Mrs. Agnew)

- 1. Environmental Center Report (Mr. Handrick)

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- 2. Other

620 – Fund Balance

- D. Policy Review (Mrs. Agnew)
 - 1. Final Adoption of Policy
 - 2. Other

Mr. Hickey/Mr. Handrick)

- E. Technology (Mr. Quattrini)

Cafeteria Worker (Dr. Griggs)

- F. Athletics and Recreation (Mr. Handrick)

- G. Personnel
 - 1. Coaches (Mr. Handrick)
 - 2. Approval of Part-Time (Mr. Handrick)
 - 3. Other

III. Miscellaneous

Adjournment