

**WORK SESSION**  
(November 7, 2016)

**NOTE:** An **executive session** is scheduled for **6:00 p.m.** to discuss personnel and negotiation issues.

**AGENDA**

**I. Instruction**

- A. Curriculum/Instructional Programs (Mrs. Husick)
  - 1. Comprehensive Plan
  - 2. Other
  
- B. Personnel (Dr. Griggs)
  - 1. Additions/Deletions to the 2016-2017 Substitute Lists
  - 2. Other
  
- C. Students (Mr. Handrick)
  - 1. Trip to Quebec, Canada (Mr. Handrick)
  - 2. Trip to Boston and Salem, Massachusetts (Mr. Handrick)
  - 3. Other

**II. Operations**

- A. Buildings and Grounds (Mr. Hickey/Mr. Bunker)
  
- B. Finance (Mr. Bentley)
  
- C. Community Relations (Mr. Cole)
  - 1. Environmental Center Report (Mrs. Agnew)
  - 2. Other
  
- D. Policy Review (Mrs. Agnew)
  - 1. Tentative Adoption of Policy 620 – Fund Balance
  - 2. Other
  
- E. Technology (Mr. Osborn/Mr. Rava)
  
- F. Athletics and Recreation (Mr. Skerpon)
  
- G. Personnel
  - 1. Coaches (Mr. Skerpon)
  - 2. Other

**III. Miscellaneous**

Adjournment