

WORK SESSION
(November 7, 2016)

NOTE: An **executive session** is scheduled for **6:00 p.m.** to discuss personnel and negotiation issues.

AGENDA

I. Instruction

- A. Curriculum/Instructional Programs (Mrs. Husick)
 - 1. Comprehensive Plan
 - 2. Other

- B. Personnel (Dr. Griggs)
 - 1. Additions/Deletions to the 2016-2017 Substitute Lists
 - 2. Other

- C. Students (Mr. Handrick)
 - 1. Trip to Quebec, Canada (Mr. Handrick)
 - 2. Trip to Boston and Salem, Massachusetts (Mr. Handrick)
 - 3. Other

II. Operations

- A. Buildings and Grounds (Mr. Hickey/Mr. Bunker)

- B. Finance (Mr. Bentley)

- C. Community Relations (Mr. Cole)
 - 1. Environmental Center Report (Mrs. Agnew)
 - 2. Other

- D. Policy Review (Mrs. Agnew)
 - 1. Tentative Adoption of Policy 620 – Fund Balance
 - 2. Other

- E. Technology (Mr. Osborn/Mr. Rava)

- F. Athletics and Recreation (Mr. Skerpon)

- G. Personnel
 - 1. Coaches (Mr. Skerpon)
 - 2. Other

III. Miscellaneous

Adjournment