

**WORK SESSION**  
(October 12, 2015)

**NOTE(S):** There will be an **executive session** scheduled for **6:30 p.m.** to discuss personnel issues.

**AGENDA**

**I. Instruction**

- A. Curriculum/Instructional Programs (Mrs. Husick)
  - 1. Comprehensive Plan
  - 2. PSSA Results (Mrs. Murrelle and Mr. Handrick)
  - 3. Other
  
- B. Personnel (Dr. Griggs)
  - 1. Additions/Deletions to the 2015-2016 Substitute Lists
  - 2. Other
  
- C. Students (Mr. Handrick and Mrs. Murrelle)
  - 1. Forensics Trip to Selinsgrove, PA (Mr. Handrick)
  - 2. Resignation/Approval of Percussion Instructor (Mr. Handrick)
  - 3. Student Trip to Ocean City, Maryland (Mr. Handrick)
  - 4. Other

**II. Operations**

- A. Buildings and Grounds
  - 1. Buildings and Grounds Report (Mr. Brown/Mr. Bunker)
  - 2. Other
  
- B. Finance (Mr. Moore/Mr. Brown)
  
- C. Community Relations (Mr. Cole)
  - 1. Environmental Center Report (Mrs. Agnew)
  - 2. Other
  
- D. Policy Review (Mrs. Agnew)
  
- E. Technology (Mr. Osborn/Mr. Rava)
  
- E. Athletics and Recreation (Mr. Skerpon)
  
- F. Personnel
  - 1. Coaches (Mr. Skerpon)
  - 2. Other

**III. Miscellaneous**

Adjournment